



Application No. 09/981,491
Attorney's Docket No. JM 7130-2
Page 1

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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|-----------------------------|---|-------------------------|
| In re Patent Application of |) | |
| |) | |
| Gelin et al. |) | Group Art Unit: 2837 |
| |) | |
| Application No.: 09/981,491 |) | Examiner: E. San Martin |
| |) | |
| Filed: October 16, 2001 |) | Confirmation No.: 6040 |
| |) | |
| For: COMBINATION SOUND- |) | |
| DEADENING BOARD |) | |

AMENDMENT

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Responsive to the Office Action dated March 13, 2003, applicants submit the following amendments and remarks.

*5/A
w/claims.
herein
6/19/03*

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DRAWINGS

Kindly replace the drawing Figures with the three attached sheets of drawing Figures.



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06-13-03 2837

EXPRESS MAIL MAILING
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I hereby certify that the above indicated document or documents are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to the Commissioner of Patents and Trademarks, Washington, D.C. 20231.

Dennis Manville
Typed or printed name of person mailing paper or fee
Case Docket No. 7130-2
Date: June 11, 2003
Signature

THE COMMISSIONER OF PATENTS AND TRADEMARKS
Washington, D.C. 20231

Re: Application of: Gelin et al
Serial No.: 09/981,491
Filed: October 16, 2001
For: COMBINATION SOUND-DEADENING BOARD

Examiner: E. San Martin
Unit: 2837

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Sir:

Transmitted herewith is/are the following document(s) related to the above-identified application:

- | | |
|--|--|
| <input checked="" type="checkbox"/> Acknowledgment of receipt card. | <input checked="" type="checkbox"/> Response to Office Action dated March 13, 2003. |
| <input type="checkbox"/> Preliminary Amendment. | <input type="checkbox"/> Certified copy of Declaration & Power of Attorney (Attachment B). |
| <input type="checkbox"/> Substitute specification and abstract (Attachment C). | <input type="checkbox"/> 1 Sheet of Drawings (Attachment D). |

Please extend the time for responding to the Office Action ____ () month(s) to ____.

The fee has been calculated as shown below:

- ☐ Charge \$110.00 to Deposit Account No. 10-0625.
- ☒ Please charge any additional fees or credit overpayment to Deposit Account No. 10-0625.
- ☒ Two additional copies of this sheet are enclosed.

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